

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Planning Department
For reading: September 25, 2007

CLERK'S OFFICE

APPROVED

Date: 9-25-07

Anchorage, Alaska
AR 2007-207

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING
2 THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$38,500) AS A GRANT
3 FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY
4 AND ECONOMIC DEVELOPMENT TO THE STATE CATEGORICAL GRANT
5 FUND (231) FOR CONTINUING IMPLEMENTATION OF THE ANCHORAGE
6 COASTAL MANAGEMENT PROGRAM.

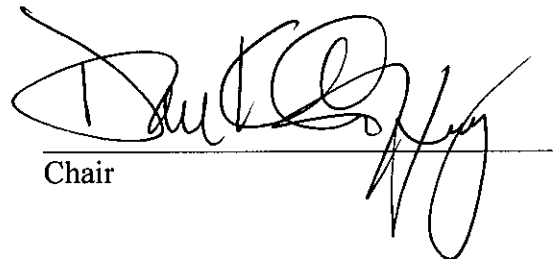
7
8 **THE ANCHORAGE ASSEMBLY RESOLVES:**

9
10 **Section 1:** That the sum of THIRTY-EIGHT THOUSAND FIVE HUNDRED
11 DOLLARS (\$38,500), received from the State of Alaska, Department of Commerce,
12 Community and Economic Development, is hereby appropriated to the State Categorical
13 Grant Fund (231) for continuing implementation of the Anchorage Coastal Management
14 Program.


15
16 **Section 2.** That this Resolution shall become effective immediately upon passage and
17 approval by the Anchorage Assembly.

18
19 PASSED AND APPROVED by the Anchorage Assembly this 25th day of
20 September, 2007.

21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36


Chair

ATTEST:


Municipal Clerk

Departmental Appropriation:
Planning - \$38,500



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 551-2007

Meeting Date: September 25, 2007

From: MAYOR

Subject: APPROPRIATION OF THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$38,500) FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT, TO THE STATE CATEGORICAL GRANT FUND (231) FOR THE CONTINUING IMPLEMENTATION OF THE ANCHORAGE COASTAL MANAGEMENT PROGRAM.

For the past 27 years, with the endorsement of the Municipal Assembly, the Planning Department has been implementing the Anchorage Coastal Management Program. During this period, the State of Alaska has provided funding to the Municipality for staff support for required Coastal District tasks.

The State of Alaska is awarding \$38,500 to the Municipality of Anchorage. The Municipality is required to provide a 50 percent match for the \$38,500 grant. This match will be provided by in-kind staff support from the Physical Planning and Administration Divisions of the Planning Department. This grant is for the time period beginning on July 1, 2007, and terminating on June 30, 2008.

The Revenue and Expense detail follows:

REVENUES:

Account Number	Description	Amount
231-15557G-9398	State Grant Rev – Pass Thru	\$38,500

EXPENDITURES:

Account Number	Description	Amount
231-15557G-1101	Salary	\$37,620
231-15557G-6022	Clerk	10
231-15557G-6091	OMB	40
231-15557G-6095	Purchasing	170
231-15557G-6103	Financial Reporting	510
231-15557G-6105	Accounts Payable	70
231-15557G-6110	PeopleSoft Support	80
	TOTAL	\$38,500

THE ADMINISTRATION RECOMMENDS APPROVAL OF AN APPROPRIATION OF THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$38,500) FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT, TO THE STATE CATEGORICAL GRANT FUND (231) FOR THE CONTINUING IMPLEMENTATION OF THE ANCHORAGE COASTAL MANAGEMENT PROGRAM.

Prepared by: Linda Brooks, Planning Department
Concur: Tom Nelson, Planning Director
Concur: Mary Jane Michael, Executive Director
Office of Economic & Community Development
Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer
231-15557G-9398 BP 2007 \$38,500 (State-designated grant)
Concur: Denis C. LeBlanc, Municipal Manager
Respectfully submitted: Mark Begich, Mayor

Content Information**Content ID :** 005425**Type:** AR_FundsApprop - Funds Approp Resolution

Title: Appropriation of \$38,500 from the State of Alaska, Department of Commerce, Community and Economic Development, to the State Categorical Grant Fund (231) for the Continuing Implementation of the Anchorage Coastal Management Program

Author: perrysu**Initiating Dept:** Planning

Description: Appropriation of \$38,500 from the State Department of Commerce, Community and Economic Development, to the State Categorical Grant Fund (231) for the Continuing Implementation of the Anchorage Coastal Management Program

Keywords: Anchorage Coastal Management Program**Date Prepared:** 9/5/07 11:29 AM**Director Name:** Tom Nelson

Assembly
Meeting Date 9/25/07
MM/DD/YY:

M.O.A
 2007 SEP 14 AM 11:54
 CLERKS OFFICE

Workflow History

Workflow Name	Action Date	Action	User	Security Group	Content ID
FundsAppropWorkflow	9/5/07 11:38 AM	Checkin	perrysu	Public	005425
Planning_SubWorkflow	9/5/07 2:32 PM	Approve	nelsontp	Public	005425
ECD_SubWorkflow	9/5/07 4:24 PM	Approve	thomasm	Public	005425
OMB_SubWorkflow	9/11/07 7:39 AM	Approve	mitsonjl	Public	005425
Finance_SubWorkflow	9/13/07 2:44 PM	Approve	sinzje	Public	005425
MuniManager_SubWorkflow	9/14/07 10:50 AM	Approve	leblancdc	Public	005425
MuniMgrCoord_SubWorkflow	9/14/07 11:04 AM	Approve	maglaquijp	Public	005425